

# Cougar Tracks

2016-2017 SCHOOL YEAR

EDITION 27—APRIL 5, 2017

## BOOK FAIR

Scholastic's "Buy One, Get One Free" Book Fair is this week, May 3-5. We will be open the following hours:

May 3 & 4: 7:30—8AM, 11AM—1PM, and 3—3:30PM

May 5: 7:30—8AM, 12—12:45PM, 5—7PM

There is a wonderful selection of books and you will get one free book for every book you buy!



Preparing our students spiritually, academically & socially to take personal responsibility for a lifetime of faith, learning, leadership & service.

### Calendar Reminders:

Now—Friday, May 3—5	Book Fair
Friday, May 5	PALS Sign-Up Day; Ice Cream Social (5 p.m.); Primary Dad's Bowling
Tuesday, May 9	Primary Musical (6:30 p.m.); 8th Grade Trip Begins (May 9-12)
Friday, May 12	All Library Books Due
Tuesday, May 16	Recognition Assembly
Wednesday, May 17	Baccalaureate Mass; 8th Grade Graduation

## DO YOU HAVE SOME OLD NEWSPAPERS?

If so, please deliver them to the school office. The 7th grade graduation dance committee could really use them!. Thank you!

## PALS SIGN-UP THIS FRIDAY!!!

All school families with children attending school next year must have a PALing commitment. May 5th is PALS Commitment Signup Day. Sign-Up will be from 7—9 AM and 5-6 PM in Nicholson Hall to sign up for any non-appointed PALS positions. This would also include those who will be paying the Service Substitution Fee. Those who completed an application for an appointed position should be hearing from America Cole (dramericacole@aol.com) or Teresa Koder (gallot1228@aol.com) concerning the position.

## IMPORTANT AFTERSCHOOL NOTICE

If your children use the After School Program *anytime* from May 15 to May 25, you **MUST** pay with CASH or CHECK DAILY.

## REMINDERS FROM THE HEALTH OFFICE

(1) All six graders (at age 11) are **required** to have two immunizations before school entry. They are the Meningococcal vaccine (to protect against Meningitis) and the TDAP ( Tetanus, diphtheria, and Pertussis ) booster. If your student has already received these vaccines, please bring their immunization record to the health office before the end of the school year. (If not, please schedule your immunization appointments over the summer)

(2) All meds must be picked up from the health office by a parent on/before the last day of school. (School Policy states any medications not picked up, must be disposed of.) Please be proactive and plan ahead!



**Fruit of the Month:**  
*(Fruit of the Spirit)*  
May: Self-Control



**Word of the Week**  
**Shepherd; sheep**

This week's Good News...  
Whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as he calls his own sheep by name and leads them out. John 10:2-3

### Prayer of the Week

Dear God, I am so excited for the end of the year. Please help me remember to make the most of this time; I will never get it back. I will never be in this grade, with these friends, at this age again. Today's moments are tomorrow's memories, and I want to make great memories. With such little time left, help me to live each day to the best of my ability, treat each person as I want to be treated, and give 100% in all that I do. Amen



### COMMUNITY EVENTS

**Salpointe's Basketball Essentials Camp**—We are excited about another May/June in the gym with our Basketball Essentials Camps at Salpointe Catholic High School. [Click here](#) for more info or contact coach Brian Holstrom for information and registration at [bholstrom@salpointe.org](mailto:bholstrom@salpointe.org) or (520) 547-9359/

For Boys Entering Grades 4-9

SESSION 1: June 12th—June 15th 1—5 P.M.

SESSION 2: June 26th—June 29th 1 —5 P.M

**Interested in hosting international teens?** Tucson Ulster Project is an ecumenical project with the mission to bring peace and understanding to Northern Ireland. This summer they are bringing eight teen girls from Northern Ireland, 4 Catholic and 4 Protestant, to Tucson to help build peace and understanding. They are currently looking for host teens (girls entering 9th-11th) grade to participate in this summers program. This year the head counselor is a Salpointe graduate, Colleen Quigley. Call Cathy Quinn at 520-465-5272 or email at [caequinn@yahoo.com](mailto:caequinn@yahoo.com)

## No School Express Next Week!

### A NOTE FROM THE PRINCIPAL

Dear Parents, After I sent out the email about the police patrolling the neighboring streets, I have received numerous comments from parents concerning the rudeness of our parents in our parking lot. Some parents even included pictures of cars that were parked inappropriately or cars dropping or picking up students in the middle of the street. As the officer said to me, "Will it take your parents to stop and follow the law only after someone gets seriously hurt?" I would hope not. We are a wonderful community, and as a community, we watch out for all. Please be courteous by slowing down, following the rules, and being kind.

Only four weeks of school left, and we are experiencing some "toys" gracing our classroom. Many students are bringing the "fidget toy" to school. These are allowed only for students who have on file a doctor's notice concerning ADD/ADHD. If students do not have a diagnosis, the items will be taken to the office for a parent to pick up.

Don't forget, there is still much learning taking place. Please continue to get your students to school on time and make sure they have the time to complete their work. As always, please feel free to contact me.

### JR. HIGH LADIES & GENTLEMEN

Graduation will be here shortly. Do you have appropriate attire prepared? All students, 7th and 8th grade, are expected to follow the requirements previously sent home. Need another copy? They can be found on the [Downloads](#) page of our website.

**GREAT NEWS!!** The JH Show DVDs are in! If you ordered one, it is in your School Express!

### 8TH GRADE LUGGAGE CHECK

Students attending the 8th grade trip must bring both their checked and carry-on luggage Monday morning at 8 a.m. Each bag should be **clearly marked with student name** and left sitting neatly in front of the iron gates along the Jr. High wing.



### Graduation

Graduation Ceremony -Wednesday, May 17, at 6:00 p.m. 7th graders are also expected to attend graduation.

All junior high students should be at school at 5:30 PM on Wednesday. 7th grade students report to the ramada,; graduates report to the junior high arcade.

The graduation ceremony-6:00 p.m. Doors open at 5:30 p.m. At that time, you may sit down and save seats as long as you stay with the seats. No reserved signs may be used (other than school reserved signs).

### Thanks for the Tasty Treats

Andrade Family

Palomares Family